

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF CALIFORNIA  
FRESNO DIVISION

IN RE: RAYMOND CASUGA

CASE NO: 19-15117

**DECLARATION OF MAILING  
CERTIFICATE OF SERVICE**

Chapter: 13

ECF Docket Reference No. DRJ-2

Judge: Lastreto

Hearing Location: Fifth Floor, Courtroom 13, 2500 Tulare St., Fresno  
CA

Hearing Date: April 1, 2020

Hearing Time: 9:30 am

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On 2/7/2020, I did cause a copy of the following documents, described below,

NOTICE OF HEARING ON MOTION TO CONFIRM FIRST MODIFIED PLAN DATED FEBRUARY 6, 2020 ECF Docket  
Reference No. DRJ-2

MOTION TO CONFIRM FIRST MODIFIED PLAN DATED FEBRUARY 6, 2020 DRJ-2

DECLARATION IN SUPPORT OF MOTION TO CONFIRM FIRST MODIFIED PLAN DATED FEBRUARY 6, 2020 DRJ-2

DECLARATION OF ADAM CASUGA REGARDING CONTRIBUTIONS TO HOUSEHOLD DRJ-2

FIRST MODIFIED PLAN DATED FEBRUARY 6, 2020 DRJ-2

AMENDED FORM 122C DRJ-2

AMENDED SCHEDULES I & J DRJ-2

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R. Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 2/7/2020

/s/ David R. Jenkins

David R. Jenkins 95301

David R. Jenkins, PC

8050 N Palm Ave, Ste 300

Fresno, CA 93711

559 264 5695

UNITED STATES BANKRUPTCY COURT  
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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 2/7/2020



Jay S. Jump  
BK Attorney Services, LLC  
d/b/a certificateofservice.com, for  
David R. Jenkins  
David R. Jenkins, PC  
8050 N Palm Ave, Ste 300  
Fresno, CA 93711

PARTIES DESIGNATED AS "EXCLUDE" WERE NOT SERVED VIA FIRST CLASS MAIL  
 PARTIES WITH A '+' AND DESIGNATED AS "CM/ECF E-SERVICE" RECEIVED ELECTRONIC NOTICE THROUGH THE CM/ECF SYSTEM

## CASE INFO

LABEL MATRIX FOR LOCAL NOTICING  
 09721  
 CASE 19-15117  
 EASTERN DISTRICT OF CALIFORNIA  
 FRESNO  
 FRI FEB 7 12-05-04 PST 2020

## DEBTOR

RAYMOND CASUGA  
 1564 W MENLO AVENUE  
 FRESNO CA 93711-1307

## CBNA

ATTN CENTRALIZED BANKRUPTCY  
 PO BOX 790034  
 ST LOUIS MO 63179-0034

CBNA  
 PO BOX 6217  
 SIOUX FALLS SD 57117-6217

CITIBANK  
 ATTN RECOVERY CENTRALIZED BANKRUPTCY  
 PO BOX 790034  
 ST LOUIS MO 63179-0034

CITIBANK  
 PO BOX 6217  
 SIOUX FALLS SD 57117-6217

CITIBANK NA  
 5800 S CORPORATE PL  
 SIOUX FALLS SD 57108-5027

CITIBANKNA  
 CITIBANK CORP CENTRALIZED BANKRUPTCY  
 PO BOX 790034  
 ST LOUIS MO 63179-0034

CITIBANKNA  
 PO BOX 6181  
 SIOUX FALLS SD 57117-6181

FRANCHISE TAX BOARD  
 BANKRUPTCY SECTION MS A340  
 PO BOX 2952  
 SACRAMENTO CA 95812-2952

FRANCHISE TAX BOARD  
 BANKRUPTCY SECTION MSA340  
 PO BOX 2952  
 SACRAMENTO CA 95812-2952

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 PO BOX 7346  
 PHILADELPHIA PA 19101-7346

DAVID R JENKINS  
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LVNV FUNDING LLC  
 RESURGENT CAPITAL SERVICES  
 PO BOX 10587  
 GREENVILLE SC 29603-0587

LAURA HAMILL  
 1125 E PORTLAND  
 FRESNO CA 93720-2210

LOANME INC  
 1900 S STATE COLLEGE BLV  
 ANAHEIM CA 92806-0101

LOANME INC  
 ATTN BANKRUPTCY  
 1900 S STATE COLLEGE BLVD  
 ANAHEIM CA 92806-0101

LOANME INC  
 1900 S STATE COLLEGE BLVD SUITE 300  
 ANAHEIM CA 92806-6152

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OFFICE OF THE US TRUSTEE  
 UNITED STATES COURTHOUSE  
 2500 TULARE STREET ROOM 1401  
 FRESNO CA 93721-1326

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 PO BOX 41067  
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